



**OFFICE OF THE DISTRICT MAGISTRATE & DISTRICT PROJECT DIRECTOR  
SAMAGRA SHIKSHA MISSION, SOUTH 24 PARGANAS, WEST BENGAL**

Memo No.SSM/s24Pgs/MIS/ 84

Date : 11/06/2024

**Quotation Notice**

Quotations are hereby invited for the rate of *One Epson DS-1630 ADF Duplex Scanner* from reputed & reliable company at Civil Section.

**Terms & Condition:-**

- 1) Each quotationer may submit only one quotation& mention the warranty period in the quotation notice.
- 2) The payment will be made after submission of bill backed by receipted challan provided the supplied articles will be found satisfactory and successfully installed by the company.
- 3) Last date for submitting the quotation is 18/06/2024 upto 2 P.M in the said office and the quotation will be opened on the same day at 3 P.M in the Chamber of District Education Officer, SSM, New Administrative Building, South 24 Parganas
- 4) The authority reserves the right to accept or cancel any or all quotations without assigning any reason whatsoever.

District Education Officer,  
SSM South 24 Parganas.

Memo No. SSM/S24Pgs/ MIS/ 84/1(2)

Date: 11/06/2024

**Copy to be displayed at : -**

- 1) Office Notice Board, District Project Officer, SSM, Alipore, South 24 Parganas.
- 2) Websites :(i) [www.s24pgseducation.org.in](http://www.s24pgseducation.org.in)

District Education Officer,  
SSM South 24 Parganas